



Congressman Huffman's Potter Valley Project Ad Hoc Committee

AGENDA

Wednesday, April 17, 2019, 11:00-2:00

Location: Ukiah Valley Conference Center, 200 S. School St, Ukiah

In-person strongly preferred. If calling in, please notify Stephanie Horii (shorii@cbi.org)

Join Online: <https://cbuilding.zoom.us/j/396859732>

And/Or by phone: +1 669 900 6833

Meeting ID: 396 859 732

NOTE: Please bring your own lunch.

Contacts: Facilitators Gina Bartlett 415.271.0049 or Stephanie Horii 408.768.9394

11:00	Welcome & Introductions Congressman Huffman
11:05	Review Agenda & Meeting Purpose Gina Bartlett, CBI
11:10	Congressman Huffman's Office Recent Activities
11:30	FERC Question and Answer Session <ul style="list-style-type: none"><input type="checkbox"/> FERC staff will join via conference call to answer questions that Congressman Huffman's Office submitted in advance
12:00	BREAK - bring your own lunch
12:30	Fish Passage Working Group Joshua Fuller, NMFS <ul style="list-style-type: none"><input type="checkbox"/> Scoring Matrix nearing completion - what can it tell us, what are we learning<input type="checkbox"/> Provide feedback on template for fish passage recommendations
1:30	Identify Next Steps and Path Forward <ul style="list-style-type: none"><input type="checkbox"/> Water supply scenarios ready for presentation during summer
1:55	Clarify Action Items and Next Steps